

**NORTHAMPTON BOROUGH COUNCIL**

**PLANNING COMMITTEE**

YOUR ATTENDANCE IS REQUESTED AT A MEETING TO BE HELD AT  
THE JEFFREY ROOM, ST. GILES SQUARE, NORTHAMPTON, NN1  
1DE. ON TUESDAY, 26 JUNE 2012 AT 6:00 PM.

**D. KENNEDY  
CHIEF EXECUTIVE**

**AGENDA**

1. APOLOGIES
2. MINUTES
3. DEPUTATIONS / PUBLIC ADDRESSES
4. DECLARATIONS OF INTEREST
5. MATTERS OF URGENCY WHICH BY REASON OF SPECIAL CIRCUMSTANCES THE CHAIR IS OF THE OPINION SHOULD BE CONSIDERED
- .... 6. LIST OF CURRENT APPEALS AND INQUIRIES  
Report of Head of Planning (copy herewith) A.  
HOLDEN  
X 8466
7. OTHER REPORTS  
(A) LA/2002/2005- SOUTHBRIDGE WEST- DEED OF VARIATION TO SECTION 106 AGREEMENT S. TINDLE  
X 8548  
Report of Head of Planning  
(copy herewith)
8. NORTHAMPTONSHIRE COUNTY COUNCIL APPLICATIONS  
None.
9. NORTHAMPTON BOROUGH COUNCIL APPLICATIONS  
None.
10. ITEMS FOR DETERMINATION  
An Addendum of further information considered by the Committee is attached.  
(A) N/2011/1184- VARIATION OF CONDITION 3 TO PLANNING PERMISSION N/2011/0215 TO CHANGE THE OPENING TIMES TO OPEN 24 HOURS AT LINGS LOCAL CENTRE, BILLING BROOK ROAD BEN CLARKE  
EXTN  
8916  
Report of Head of Planning.  
( Copy Herewith)

**Ward Brookside**

- (B) N/2011/1262 APPLICATION TO EXTEND TIME LIMIT FOR IMPLEMENTATION OF 06/0022/OUTWNN FOR RESIDENTIAL DEVELOPMENT (ALL MATTERS RESERVED EXCEPT ACCESS) AT FORMER ABINGTON VALE MIDDLE SCHOOL, BRIDGEWATER DRIVE

GEOFF  
WYATT  
EXTN  
8912

Report of Head of Planning.

( Copy Herewith)

**Ward Park**

- (C) N/2011/1263 APPLICATION TO EXTEND TIME LIMIT FOR IMPLEMENTATION OF 06/0029/OUTWNN FOR RESIDENTIAL DEVELOPMENT AND MEANS OF ACCESS AT EMMANUEL CHURCH MIDDLE SCHOOL, BIRDS HILL WALK

ROWENA  
SIMPSON  
EXTN  
7848

Report of Head of Planning.

( Copy Herewith)

**Ward Brookside**

- (D) N/2011/1264 APPLICATION TO EXTEND TIME LIMIT FOR IMPLEMENTATION OF 06/0030/OUTWNN FOR RESIDENTIAL DEVELOPMENT AND MEANS OF ACCESS AT BLACKTHORN MIDDLE SCHOOL, BLACKTHORN ROAD

REDDY  
NALLAMIL  
LI  
EXTN  
8161

Report of Head of Planning.

( Copy Herewith)

**Ward Rectory Farm**

- (E) N/2011/1265 APPLICATION TO EXTEND TIME LIMIT FOR IMPLEMENTATION OF 06/0074/OUTWNN FOR RESIDENTIAL DEVELOPMENT ALL MATTERS RESERVED EXCEPT ACCESS AT ECTON BROOK PRIMARY SCHOOL, ECTON BROOK ROAD

REDDY  
NALLAMIL  
LI  
EXTN  
8161

Report of Head of Planning.

( Copy Herewith)

**Ward Billing**

- (F) N/2011/1266 APPLICATION TO EXTEND TIME LIMIT FOR IMPLEMENTATION OF 06/0130/OUTWNN FOR RESIDENTIAL DEVELOPMENT INCLUDING MEANS OF ACCESS (ALL OTHER MATTERS RESERVED) AT FORMER ST MARYS MIDDLE SCHOOL, GRANGE ROAD

ROWENA  
SIMPSON  
EXTN  
7848

Report of Head of Planning.

( Copy Herewith)

**Ward Eastfield**

- (G) N/2011/1267 APPLICATION TO EXTEND TIME LIMIT FOR IMPLEMENTATION OF 06/0131/OUTWNN FOR RESIDENTIAL DEVELOPMENT INCLUDING MEANS OF ACCESS (ALL OTHER MATTERS RESERVED) AT FORMER GOLDINGS MIDDLE SCHOOL, CRESTWOOD ROAD

REDDY  
NALLAMIL  
LI  
EXTN  
8161

Report of Head of Planning.

( Copy Herewith)

**Ward Talavera**

- (H) N/2011/1268 APPLICATION TO EXTEND TIME LIMIT FOR IMPLEMENTATION OF 06/0153/OUTWNN FOR RESIDENTIAL DEVELOPMENT INCLUDING MEANS OF ACCESS (ALL OTHER MATTERS RESERVED) (80 HOUSES) AT MILLWAY PRIMARY SCHOOL, MILLWAY

ANDREW  
HOLDEN  
EXTN  
8466

Report of Head of Planning.

( Copy Herewith)

**Ward Old Duston**

- (I) N/2012/0290 ERECTION OF 3NO. 2 BEDROOM DWELLINGS (FRONTING ROSS ROAD) AT 32 PEVERELS WAY

ROWENA  
SIMPSON  
EXTN  
7848

Report of Head of Planning.

( Copy Herewith)

**Ward St James**

- (J) N/2012/0328 CHANGE OF USE TO 14 BEDROOM HOUSE IN MULTIPLE OCCUPANCY (AS AMENDED BY REVISED PLAN RECEIVED ON 29/05/2012) AT 9 - 11 HAZELWOOD ROAD

ANDREW  
HOLDEN  
EXTN  
8466

Report of Head of Planning.

( Copy Herewith)

**Ward Castle**

- (K) N/2012/0375 APPLICATION TO VARY CONDITION 3 OF PLANNING PERMISSION N/2011/1134 TO ALLOW PREMISES OPERATION TIMES TO BE BETWEEN 10AM AND 8PM MONDAY TO SUNDAY AT 34 YORK ROAD

ROWENA  
SIMPSON  
EXTN  
7848

Report of Head of Planning.

( Copy Herewith)

**Ward Castle**

(L) N/2012/0438 CHANGE OF USE FROM LOCAL  
COMMUNITY ROOM INTO SPA FACILITY (USE CLASS  
D2) AT RIVERSIDE COMMUNITY CENTRE, 7 CATTLE  
MARKET ROAD

ROWENA  
SIMPSON  
EXTN  
7848

Report of Head of Planning.

( Copy Herewith)

**Ward Castle**

11. ENFORCEMENT MATTERS

None.

12. ITEMS FOR CONSULTATION

None

13. EXCLUSION OF PUBLIC AND PRESS

THE CHAIR TO MOVE:

“THAT THE PUBLIC AND PRESS BE EXCLUDED FROM THE  
REMAINDER OF THE MEETING ON THE GROUNDS THAT  
THERE IS LIKELY TO BE DISCLOSURE TO THEM OF SUCH  
CATEGORIES OF EXEMPT INFORMATION AS DEFINED BY  
SECTION 100(1) OF THE LOCAL GOVERNMENT ACT 1972 AS  
LISTED AGAINST SUCH ITEMS OF BUSINESS BY  
REFERENCE TO THE APPROPRIATE PARAGRAPH OF  
SCHEDULE 12A TO SUCH ACT.”

## SUPPLEMENTARY AGENDA

**Exempted Under Schedule  
12A of L.Govt Act 1972  
Para No:-**

<TRAILER\_SECTION>  
A6803